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## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 1305

|                             |                                   |              |                        |                                  |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10/089,327 | FILING DATE<br>03/27/2002<br>RULE | CLASS<br>264 | GROUP ART UNIT<br>1732 | ATTORNEY DOCKET<br>NO.<br>WIP008 |
|-----------------------------|-----------------------------------|--------------|------------------------|----------------------------------|

## APPLICANTS

Katsuyuki Watanabe, Tokyo, JAPAN;

Koji Nakajima, Tokyo, JAPAN;

Kenji Yamazawa, Saitama, JAPAN;Masahiro Anzai, Saitama, JAPAN;

Kiwamu Kase, Saitama, JAPAN;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/JP01/06422 07/26/2001

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

JAPAN 2000-229191 07/28/2000

|   |                              |                        |                       |                            |
|---|------------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>JAPAN | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>11 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions met<br><input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature _____ Initials _____ |                              |                        |                       |                            |

## ADDRESS

25271  
GALLAGHER & LATHROP, A PROFESSIONAL CORPORATION  
601 CALIFORNIA ST  
SUITE 1111  
SAN FRANCISCO , CA  
94108

## TITLE

Process for producing colored shaped article from curable resin, colored shaped article produced from curable resin, and shaping apparatus

|                 |   |  |
|-----------------|---|--|
| FILING FEE      | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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